

Revision of some Article of the JJIF Ethics Commission Documents
(to ensure consistency with the “Safe Ju-Jitsu Policy”, being now introduced in JJIF)

**Presented by the JJIF Ethics Commission
for Ratification by the JJIF Assembly
on November 24, 2019**

Document title: **JJIF Code of Ethics.**

Art 1.4.

1.4 Respect for international conventions on protecting human rights insofar as they apply to the JJIF activities and which ensure in particular:

- Respect for human dignity;
- Rejection of discrimination of any kind on whatever grounds be it *sex, gender, sexual orientation, race, ethnicity, nationality, indigeneity, (dis)ability, age, athletic ability, athletic longevity, faith, political opinions, socio-economic/financial status or any combination of these*;
- Rejection of all forms of harassment and abuse, be it *psychological, physical, sexual and/or neglect whether done through contact, non-contact/verbal, cyber, negligence, bullying, hazing or any combination of mechanisms*.

Document title: **Ethics in Ju-Jitsu.**

Part 1 (Ethics in Ju-Jitsu practice- Code of Ethics for Coaches) Sub-section 3.4.

3.4 Respect for Participants and dignity:

Coaches respect the fundamental rights, dignity and worth of all participants².

Coaches are aware of cultural, individual and role differences, including those due to *sex, gender, sexual orientation, race, ethnicity, nationality, indigeneity, (dis)ability, age, athletic ability, athletic longevity, faith, political opinions, socio-economic/financial status or any combination of these*. Coaches try to eliminate the effect on their work of biases based on those factors, and they do not knowingly participate in or condone unfair discriminatory practices.

Part 1 (Ethics in Ju-Jitsu practice- Code of Ethics for Referees) Sub-section 4.11

4.11 They should not discriminate against, or take undue advantage of any individual or group on the basis of *sex, gender, sexual orientation, race, ethnicity, nationality, indigeneity, (dis)ability, age, athletic ability, athletic longevity, faith, political opinions, socio-economic/financial status or any combination of these*.

Part 1 (Ethics in Ju-Jitsu practice- Practitioner’s code of conduct) Sub-section 5.11, 5.12

5.11. *Respect all differences of practitioners and stakeholders in Ju-Jitsu whether based on sex, gender, sexual orientation, race, ethnicity, nationality, indigeneity, (dis)ability, age, athletic ability, athletic longevity, faith, political opinions, socio-economic/financial status or any combination of these.*

5.12. All teaching aids must be treated with respect, whether they are real weapons such as a sword, katana or stick, simulated weapons such as wooden or plastic knives, sparring equipment, or mats.

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